

OFFICIAL FIELD TRIAL PREMIUMS  
FOR  
RETRIEVERS, IRISH WATER SPANIELS, NOVA SCOTIA DUCK TROLLERS AND STANDARD POODLES

**BRANDON RETRIEVER CLUB**

BRANDON, MAN.

Two Licensed Field Trials

These events held under the Rules of The Canadian Kennel Club  
August 22nd and 23rd, 2020

Entries close at 7:30 p.m.  
On Wednesday Aug 19, 2020

Draw will take place at Archie's Place

NO POST ENTRIES

**FIELD TRIAL COMMITTEE**

Field Trial Chairman.....Dawne McKenzie  
Secretary.....Ross Peden  
Marshall.....John McBride  
Game Steward.....Chuck Lapensee  
Gun Captain.....Dawne McKenzie  
Grounds.....Neal Armstrong

**JUDGES AND STAKES**

**Aug, 22nd, 2020**

Open All Age.....Dewayne Har, 26 Rockcliffe Rd, Winnipeg, Mb. R2J 3E1  
James Oake, 32 Prudhomme Bay, Winnipeg, Mb. R2N 0B3

**Aug 23rd, 2020**

Open all Age.....Margaret Murray, 215 Boulder Creek Cres, Landon Ab  
Chris Bandl, 1455 Hickory Dr. Minnetrista MN 55359-9385

**STAKES, RUNNING ORDER AND ENTRY FEES**

Open All Age Saturday Aug 22nd , Sunday Aug 23rd 7:30 a.m. \$60.00

A separate entry form for each dog in each stake is required  
(Official CKC Entry Form only)  
Please make cheques payable to Brandon Retriever Club  
DO NOT postdate cheques later than Aug 19th, 2020

LISTING FEE: \$10.50 if no CKC or ERN Number per entry NOTE YOU NOW MUST HAVE A TCN NUMBER  
SCRATCHES: Approved scratches will forfeit \$10.00 per entry. "NO SHOW" refunds must be requested  
In writing to the Field Trial Secretary within fourteen days of trial event explaining the  
Reason for the scratch

STANDARD CKC ROSETTES - all places and CM'S

The starting dog number in the first series of the Open on Saturday and Sunday will be determined using  
The last two digits at the closing of the Toronto Stock Exchange (TSX) S&P/TSX composite index Thursday  
Immediately preceding the trial. Rotation will be implemented in stakes carrying championship points.  
Ducks and/or Pheasants may be used in all stakes

**MAIL ENTRIES TO:**

*Mr. Ross Peden  
19 Homewood Dr,  
Winnipeg, Mb. R2M 4Z6  
Phone: 204-256-2210 email: Rosspeden @tsb.gc.ca*

**OFFICERS**

President .....Neal Armstrong  
Vice President.....Keith Merlin  
Secretary Treasurer.....Dawne McKenzie

**TRAILER PARKING & CAMPGROUNDS**- Camping and Trailer Parking available on Grounds 3.  
All electric hook-ups will be charged \$10.00 per night. Please pay the Treas.

**SATURDAY NIGHT** – Presentation and supper will be provided following the trial at Archie's Place  
Supper \$10.00

There is a restaurant open in the "Old Style Butcher Shop" yard adjacent to Grounds 3

**IMPORTANT NOTICE TO EXHIBITORS**

Any person participating in any capacity at a field trial held under these rules shall not be subjected to an indignity of any kind during the progress of the trial and it shall be the duty and obligation of the club holding the trial to see that this rule is effectively carried out. On report to the trial- giving club of an alleged indignity of any kind the field trial committee of the club shall forthwith conduct an investigation and shall at once render a decision.

ion to all parties concerned. It shall also within ten days after the trial, report to the CKC the nature of the alleged indignity, the names of the parties concerned and it's findings. the Discipline Committee of the CKC shall have the power to take such action as it deems fit on receipt of the report indicating that this rule has been violated.

Caution: The Brandon Retriever Club will not be responsible for any loss or damage to any dog or to and equipment as the result of an accident or otherwise. Furthermore, the Brandon Retriever Club will assume no liability in the event of an Accident of other misfortune to participants, bystanders, club members, workers or other individuals using the property For any purpose.

**Release and indemnification of Landowners and the Brandon Retriever Club**

By entering this event, each participant agrees to assume all risks and hazards incidental to participation in the event and agrees to release,, save harmless and indemnify the owner(s) of the property upon which the event is held together with their officers, agents, employees and representatives from all claims, actions, costs, expenses and demands in respect to death,, injury, loss or damage to the person, dog or property of the participant howsoever caused, arising out of or in connection with participation or entry upon the property. It is understood that this agreement is binding upon the participant and all his heirs, executors as assigned

**THE CANDIAN KENNEL CLUB  
Shows & Trials Division  
200 Ronson Drive, Suite 400  
Etobicoke, Ont. M9W 5Z9**

**Chief Executive Officer .....Lance Novak  
Manitoba Director.....Luke Kereluke  
lkereluk@mymts.net  
Manitoba Field Trial Representative.....**

**DEFINITION OF STAKES**

- PUPPY For dogs 6 month of age but not over 1 year on the day of the trial
- JUNIOR For dogs not over 2 years on the day of the trial
- QUALIFYING For dogs how have never won 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> or a certificate of merit in an Open All Age stake nor a 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, or 4<sup>th</sup> in an Amateur All Age Stake nor have won 5 Qualityings
- OPEN ALL AGE For dogs over 6 months of age
- AMATEUR ALL AGE For dogs over 6 months if handled by a person deemed an Amateur by the Field Trial Committee